

| | Abc | Xyz |
|-----------------|-----------------|------------------|
| Date of Birth | 30-01/07/1962 | 28-29/11/1965 |
| Day of Birth | Saturday-Sunday | Sunday-Monday |
| Time of Birth | 05:00:00 | 02:00:00 |
| Time in Ghatis | 57:14:11 | 47:41:26 |
| City | mumbai | mumbai |
| Country | India | India |
| Latitude | 018:57:N | 018:57:N |
| Longitude | 072:49:E | 072:49:E |
| Time Zone | +05:30 | +05:30 |
| War/Summer Time | 00/00 | 00/00 |
| Chandra Rasi | Mithun (Silver) | Makar (Silver) |
| Tithi | Krishna - 14 | Shukla - 6 |
| Nakshatra | Mrigasira (3) | Sravan (3) |
| Yoga | Vriddhi | Dhruva |
| Karan | Shakooni | Kaolav |
| Varan | Kshudra | Vaishya |
| Tatva | Vayu | Bhoomi |
| Vashya | Manav | Chatu/Jal |
| Varga | Manjar | Manjar |
| Yoni | Sarp | Vanar |
| Gana | Dev | Dev |
| Yunga | Purva | Antya |
| Nadi | Madhya | Antya |

While all precautions have been taken for the accuracy of the complex calculations, the maker of these horoscopes makes no warranties, either expressed or implied.

|| Om Shri Ganeshaya Namah ||



PARAG P. PANVALKAR

Parag Gems Consultancy

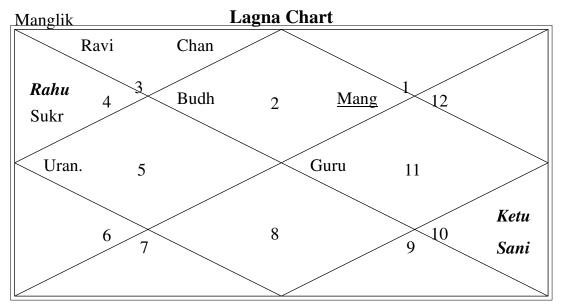
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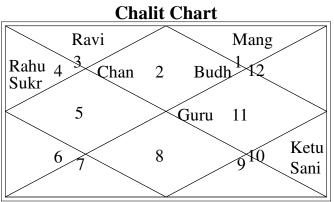
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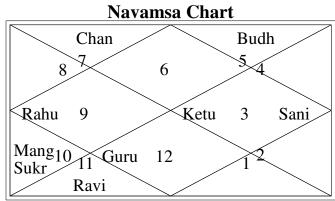
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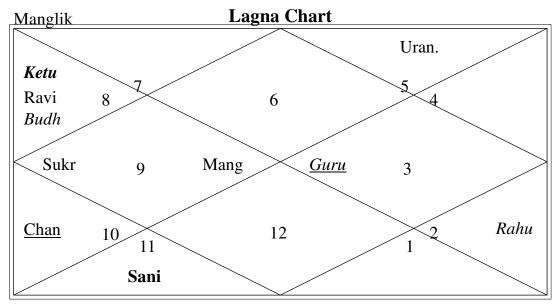
| Planets | | Lon | gitude | Nakshatra- | Pad | R.L | N.L | S.L | Avastha |
|---------|-----|---------|----------|------------|-----|------|------|------|----------|
| Lagna | | Vrishab | 29:39:09 | Mrigasira | 2 | Sukr | Mang | Sani | - |
| Ravi | | Mithun | 15:20:15 | Aardra | 3 | Budh | Rahu | Sukr | Yuva |
| Chan | | Mithun | 02:53:47 | Mrigasira | 3 | Budh | Mang | Sukr | Baal |
| Mang | | Vrishab | 00:51:16 | Krittika | 2 | Sukr | Ravi | Rahu | Mrut |
| Budh | | Vrishab | 23:45:59 | Mrigasira | 1 | Sukr | Mang | Mang | Kumr |
| Guru | | Kumbh | 19:21:23 | Shatatara | 4 | Sani | Rahu | Mang | Vrdh |
| Sukr | | Karka | 22:49:24 | Aslesha | 2 | Chan | Budh | Chan | Kumr |
| Sani | (R) | Makar | 16:50:55 | Sravan | 3 | Sani | Chan | Sani | Yuva |
| Rahu | (R) | Karka | 17:06:10 | Aslesha | 1 | Chan | Budh | Budh | Yuva |
| Ketu | (R) | Makar | 17:06:10 | Sravan | 3 | Sani | Chan | Sani | Yuva |
| Uran. | | Simha | 04:28:06 | Magha | 2 | Ravi | Ketu | Chan | Baal |
| Nept. | (R) | Tula | 17:30:57 | Swati | 4 | Sukr | Rahu | Ravi | Yuva |
| Pluto | | Simha | 14:38:25 | P.phalgun | 1 | Ravi | Sukr | Sukr | Yuva |
| Mandi | | Meen | 11:47:59 | U.bhadra | 3 | Guru | Sani | Chan | - |
| Fortuna | | Vrishab | 17:12:41 | Rohini | 3 | Sukr | Chan | Sani | <u> </u> |

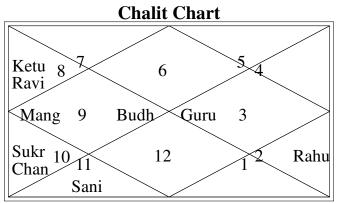


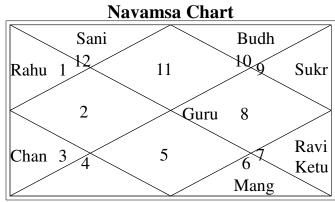




| Planets | | Lon | gitude | Nakshatra- | Nakshatra-Pad | | N.L | S.L | Avastha |
|---------|-----|---------|----------|------------|---------------|------|------|------|----------|
| Lagna | | Kanya | 04:35:04 | U.phalgun | 3 | Budh | Ravi | Sani | - |
| Ravi | | Vrschik | 13:02:03 | Anuradha | 3 | Mang | Sani | Rahu | Yuva |
| Chan | | Makar | 17:15:46 | Sravan | 3 | Sani | Chan | Sani | Yuva |
| Mang | | Dhan | 17:42:09 | P.ashad | 2 | Guru | Sukr | Mang | Yuva |
| Budh | (R) | Vrschik | 22:48:41 | Jyesta | 2 | Mang | Budh | Chan | Kumr |
| Guru | (R) | Mithun | 05:23:49 | Mrigasira | 4 | Budh | Mang | Ravi | Baal |
| Sukr | | Dhan | 29:30:16 | U.ashad | 1 | Guru | Ravi | Rahu | Mrut |
| Sani | | Kumbh | 17:18:15 | Shatatara | 4 | Sani | Rahu | Sukr | Yuva |
| Rahu | (R) | Vrishab | 11:01:45 | Rohini | 1 | Sukr | Chan | Chan | Vrdh |
| Ketu | (R) | Vrschik | 11:01:45 | Anuradha | 3 | Mang | Sani | Chan | Vrdh |
| Uran. | | Simha | 25:55:50 | P.phalgun | 4 | Ravi | Sukr | Ketu | Mrut |
| Nept. | | Tula | 26:58:17 | Visakha | 3 | Sukr | Guru | Sukr | Mrut |
| Pluto | | Simha | 24:57:33 | P.phalgun | 4 | Ravi | Sukr | Budh | Mrut |
| Mandi | | Karka | 12:54:01 | Pushya | 3 | Chan | Sani | Rahu | _ |
| Fortuna | | Vrschik | 08:48:48 | Anuradha | 2 | Mang | Sani | Sukr | <u> </u> |







Abc

Vimshotari Antar Dasa

| | Mang | 01/07/1962 | Rahu | 22/06/1964 | Guru | 23/06/1982 | Sani | 23/06/1998 | Budh | 23/06/2017 |
|---|--------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|
| | (7) | 22/06/1964 | (18) | 23/06/1982 | (16) | 23/06/1998 | (19) | 23/06/2017 | (17) | 23/06/2034 |
| - | - | - | Rahu | 06/03/1967 | Guru | 10/08/1984 | Sani | 26/06/2001 | Budh | 19/11/2019 |
| - | - | - | Guru | 29/07/1969 | Sani | 21/02/1987 | Budh | 05/03/2004 | Ketu | 16/11/2020 |
| - | - | - | Sani | 04/06/1972 | Budh | 29/05/1989 | Ketu | 14/04/2005 | Sukr | 16/09/2023 |
| - | - | - | Budh | 23/12/1974 | Ketu | 05/05/1990 | Sukr | 13/06/2008 | Ravi | 23/07/2024 |
| - | - | - | Ketu | 10/01/1976 | Sukr | 03/01/1993 | Ravi | 26/05/2009 | Chan | 22/12/2025 |
| - | - | - | Sukr | 10/01/1979 | Ravi | 22/10/1993 | Chan | 26/12/2010 | Mang | 20/12/2026 |
| | Sukr | 18/07/1963 | Ravi | 05/12/1979 | Chan | 21/02/1995 | Mang | 03/02/2012 | Rahu | 08/07/2029 |
| | Ravi | 22/11/1963 | Chan | 04/06/1981 | Mang | 28/01/1996 | Rahu | 10/12/2014 | Guru | 14/10/2031 |
| | Chan | 22/06/1964 | Mang | 23/06/1982 | Rahu | 23/06/1998 | Guru | 23/06/2017 | Sani | 23/06/2034 |
| | T Z 4 | 22/07/2024 | G 1 | 22/07/2011 | ъ. | 22/07/2071 | CI. | 22/07/2075 | | |
| | | 23/06/2034 | | 23/06/2041 | | 23/06/2061 | | 23/06/2067 | | |
| | (7) | 23/06/2041 | (20) | 23/06/2061 | (6) | 23/06/2067 | (10) | 23/06/2077 | | |
| | Ketu | 19/11/2034 | Sukr | 22/10/2044 | Ravi | 10/10/2061 | Chan | 23/04/2068 | | |
| | Sukr | 19/01/2036 | Ravi | 22/10/2045 | Chan | 11/04/2062 | Mang | 22/11/2068 | | |
| | Ravi | 26/05/2036 | Chan | 23/06/2047 | Mang | 17/08/2062 | Rahu | 24/05/2070 | | |
| | Chan | 25/12/2036 | Mang | 22/08/2048 | Rahu | 12/07/2063 | Guru | 23/09/2071 | | |
| | Mang | 23/05/2037 | Rahu | 23/08/2051 | Guru | 29/04/2064 | Sani | 23/04/2073 | | |
| | Rahu | 11/06/2038 | Guru | 23/04/2054 | Sani | 11/04/2065 | Budh | 22/09/2074 | | |
| | Guru | 18/05/2039 | Sani | 23/06/2057 | Budh | 15/02/2066 | Ketu | 23/04/2075 | | |
| | Sani | 26/06/2040 | Budh | 23/04/2060 | Ketu | 23/06/2066 | Sukr | 22/12/2076 | | |
| | Budh | 23/06/2041 | Ketu | 23/06/2061 | Sukr | 23/06/2067 | Ravi | 23/06/2077 | | |
| | | | | | | | | | | |

Xyz

Vimshotari Antar Dasa

| | Chan (10) | 29/11/1965 18/06/1970 | _ | 18/06/1970 18/06/1977 | | 18/06/1977 19/06/1995 | | 19/06/1995 19/06/2011 | Sani (19) | 19/06/2011 18/06/2030 |
|---|------------------|--------------------------|------------|--------------------------|-------------|--------------------------|--------------|--------------------------|------------------|--------------------------|
| - | - | - | | 15/11/1970 03/12/1971 | | 29/02/1980 25/07/1982 | Guru Sani | 06/08/1997 17/02/2000 | Sani Budh | 21/06/2014 01/03/2017 |
| - | - | - | | 08/11/1972 18/12/1973 | Sani | 31/05/1985 18/12/1987 | Budh | 25/05/2002 01/05/2003 | Ketu Sukr | 09/04/2018 09/06/2021 |
| - | Sani | 19/04/1966 | Budh | 15/12/1974 | Ketu | 05/01/1989 | Sukr | 30/12/2005 | Ravi | 22/05/2022 |
| | Budh Ketu | 18/09/1967 18/04/1968 | Sukr | 13/05/1975 12/07/1976 | Ravi | 06/01/1992 29/11/1992 | | 18/10/2006 17/02/2008 | Mang | 21/12/2023 29/01/2025 |
| | Sukr Ravi | 18/12/1969 18/06/1970 | | 17/11/1976 18/06/1977 | | 31/05/1994 19/06/1995 | | 23/01/2009 19/06/2011 | | 06/12/2027 18/06/2030 |
| | | 18/06/2030 | | 19/06/2047 | | 18/06/2054 | | 18/06/2074 | | |
| | (17) | 19/06/2047 | (7) | 18/06/2054 | (20) | 18/06/2074 | (6) | 18/06/2080 | | |
| | Budh | 14/11/2032 | Ketu | 15/11/2047 | Sukr | 18/10/2057 | Ravi | 06/10/2074 | | |
| | Ketu | 11/11/2033 | Sukr | 14/01/2049 | Ravi | 18/10/2058 | Chan | 07/04/2075 | | |
| | Sukr | 11/09/2036 | Ravi | 22/05/2049 | Chan | 18/06/2060 | Mang | 12/08/2075 | | |
| | Ravi | 19/07/2037 | Chan | 21/12/2049 | Mang | 18/08/2061 | Rahu | 06/07/2076 | | |
| | Chan | 18/12/2038 | Mang | 19/05/2050 | Rahu | 18/08/2064 | Guru | 24/04/2077 | | |
| | Mang | 15/12/2039 | Rahu | 07/06/2051 | Guru | 19/04/2067 | Sani | 06/04/2078 | | |
| | | 04/07/2042 | Guru | 12/05/2052 | Sani | 18/06/2070 | Budh | 11/02/2079 | | |
| | | | | | | | | | | |
| | | 09/10/2044 | | 21/06/2053 | Budh | 18/04/2073 | Ketu | 19/06/2079 | | |
| | | | Sani | | | 18/04/2073 18/06/2074 | Ketu Sukr | 19/06/2079 18/06/2080 | | |

Dates specified above are ending dates.

ANALYSIS OF THE MAJOR GUNAS

Varan 0

This indicates the degree of spiritual development and caste. The male varan is Kshudra and the female varan is Vaishya. There is little agreement between the varan of the couple. This is not a good combination for marriage.

Vashya 50

This indicates the degree of peace and harmony in the marriage. The male vashya is Manav and the female vashya is Chatuspad. There is a fair amount of agreement in this guna of the couple, which indicates that there may not be any major conflicts between the two.

Tara/Dina 100

The male tara is Maitra and the female tara is Maitra. There is total agreement between the tara of the male and female. This indicates maturity harmony and adjustability in married life of the couple.

Yoni 50

This guna indicates sexual compatibility in marriage. The male you is Sarp and the female you is Vanar. The you of the male and female are neutral to each other. The marriage between the couple will be good as far as the physical relationship is concerned.

Grah Maitri 80

The rasi lord of the male is Budh and of the female is Sani. There is excellent agreement in this guna. As a result the Couple will be able to get along very well with each other. This gives a happy married life. Both will compliment and reinforce each other beneficially.

Gana 100

This guna determines the compatibility of temperaments of the couple. The gana of the male is Dev and that of the female is Dev. There is excellent match between the gana of the male and female. As a result their temperaments are very compatible, and they would have a happy married life.

Bhakut 100

This guna indicates the strength of the marital bond. The rasi of the male is Mithun and the rasi of the female is Makar. There is excellent match between the rasi guna of the couple. This indicates that the marital bond may be strong and the couple will be healthy, prosperous and happy.

Nadi 100

The nadi of the male is Madhya and that of the female is Antya. There is total compatibility between the nadi's of the male and female. There will be a harmonious relationship between the couple, and they will be intimate to each other. The married life will be long and happy.

Guna Match Table

| Guna | Male | Female | Max. | Scored |
|------------------|---------------|------------|------|--------|
| Varan | Kshudra | Vaishya | 1 | 0 |
| Vashya | Manav | Chatuspad | 2 | 1 |
| Tara/Dina | Maitra | Maitra | 3 | 3 |
| Yoni | Sarp | Vanar | 4 | 2 |
| Grah Maitri | Budh | Sani | 5 | 4 |
| Gana | Dev | Dev | 6 | 6 |
| Bhakut * | Mithun | Makar | 7 | 7 |
| Nadi | Madhya | Antya | 8 | 8 |
| | Mrigasira (3) | Sravan (3) | | |
| Total Points | | | 36 | 31 |
| Percentage Match | | | | 86 % |

CONCLUSIONS

Mangal dosh is present due to the position of mangal in the first house in the boy's horoscope. Also mangal dosh is present due to the position of mangal in the fourth house in the girl's horoscope. The effect of mangal dosh is thus neutralized.

The points obtained in the guna matching are more than 27. Hence the match is compatible.

Note: Above Conclusions are based on Avakhada Chakra matching and mangal dosh considerations only. *: Bhakut is considered according to Janmabhoomi Margdarshika.

Match Making of : Abc and Xyz

Mangal Dosha Vichar

कुजदोषवती देया कुजदोषवतेततः । नास्ति दोषो न चानिष्टं दम्पत्योः सुखवर्धनम् ॥

A Manglik girl can marry a Manglik boy; here the Mangal dosh gets cancelled, and there is no effect of Mangal dosh on the couple, in fact there is a progress in their lives.

शानि: भौमोऽथवा कश्चित् पापो वा तादृशो भवेत । तेष्वेव भवनेष्वेव भौम-दोष विनाशकृत ।।

If one horoscope has Mangal Dosh and the opposite horoscope has Rahu, Ravi or Sani in the manglik positions 1,4,7,8,12, then the Mangal dosh is neutralized, and the couple will have a beneficial married life.

Nadi Dosha Vichar

Relevance of Nadi Dosha

आद्येक नाड़ी कुरुते वियोगं मध्याय्वयनाड्यामुभयोर्विनाशम् । अन्तये चं वैधव्यमतीवृदु:खं तमाच्च तिस्त्रः परिवर्जनायाः ॥

Maharshi Varahmir quotes in his classical work that there are three types of nadis: Aadh, Madhya and Antya that correspond to Vaat, Pitta and Kaph elements in a human body. If the boy and the girl have same nadi, it is believed that the union will not be happy and conjugal bliss will be imbalanced or absent. Nadi is the koota which governs and regulates the health factor in the human body.

Absence of Nadi Dosha

The nadi of the male is Madhya and that of the female is Antya. There is total compatibility between the nadi's of the male and female. There will be a harmonious relationship between the couple, and they will be intimate to each other. The married life will be long and happy.

Match Making of : Abc and Xyz